



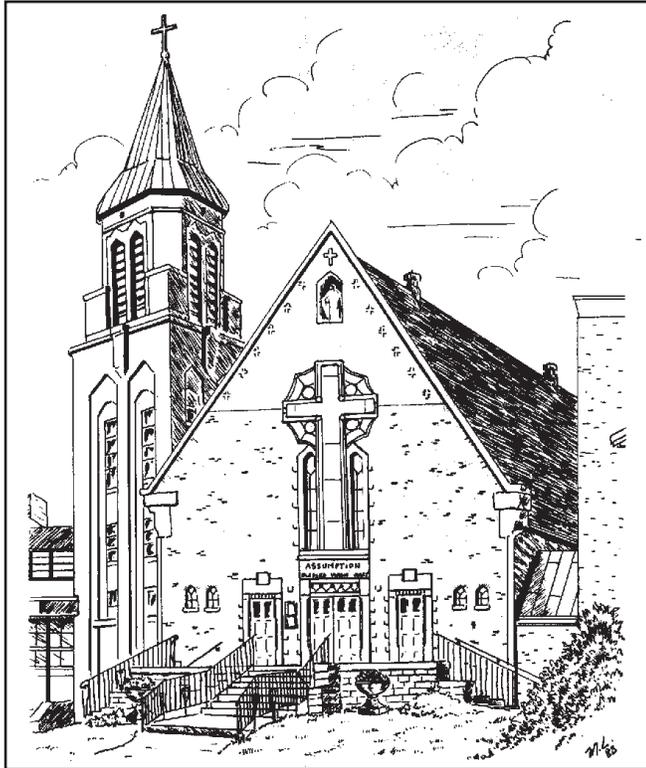
# Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-695-6079

Website: [www.assumptionparishottawa.ca](http://www.assumptionparishottawa.ca)



## OUR PARISH MISSION STATEMENT

*"We endeavour to build for this community a viable Christian Family that all will consider home."*

## MASS SCHEDULES

**Saturdays:** 9 am & 4 pm (Sunday Liturgy)

**Sundays:** 9:30 am, 12:00 pm (Filipino Mass), 7 pm

**Mondays to Fridays:** 8:00 am (except for School Masses, on Feast and Solemnities)

## DEVOTIONS

**Rosary:** 30 Minutes Before Weekday Masses and Every First Saturday of the Month (after the 9:00 am Mass)

**Devotion To Our Lady of Perpetual Help:** Every Wednesday After The 8:00 am Mass

**Eucharistic Adoration:** Every 1st Friday at 8:30 am (after the Morning Mass) and every Friday at 6:00 pm

**Stations of the Cross:** Every Friday During Lent and Good Friday (time to be announced)

## PASTORAL TEAM

**Pastor:** Rev. Fr. Victor Mateo, OFM Conv.

**Pastoral Council Chair:** Nick Murillo

**Finance Council Chair:** Mary Stanton

**Administrative Assistant:** Nora Arriola

## PARISH OFFICE HOURS

Monday to Friday, 10 am - 12 noon, 1:00 pm - 4:00 pm  
(closed on holidays)

## PASTORAL & SACRAMENTAL CARE

**Baptism:** Please call the Parish Office to make an appointment to register your child for Baptism and to discuss all the requirements. If you belong to another parish, a letter of permission from your pastor is required. If you are not a parishioner of any parish, you must register and attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

**Confessions:** Weekdays, after the 8 am morning Mass (approach the priest); First Fridays - 8:45 am to 9:15 am; First Saturdays - 9:30 am to 10:00 am, 3:30 pm to 4:00 pm (by appointment) Every Sunday - 11:30 am to 12noon

**Marriages:** One of the couples must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

**Sacrament of the Sick & Communion for Shut-ins:** Please contact the Parish Office

**Funerals:** Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial Assisted by the Bereavement Ministry

**Youth Ministry:** Every 1st Saturday of the month, 30 to 45 min. session (after the 4 pm Mass) at Carlo Acutis Hall.

Welcome

To the new and current MEMBERS of our PARISH.

Kindly visit our website

<https://www.assumptionparishottawa.ca>

PRAYER REQUESTS: Let us pray for the healing or better health of the following:



Lina Groulx, Claire Kiruhira, Glenda Hadloc, Charles Hebert, Jim Ford, Chris Finnerty, Charity Joyce Marohombsar, Michael and Arnita Sabong, Maxima de Leon, Jack Beltran, Nelia Samonte, Rosie Nabong, Bradley Ken, Feliza Daiz, Kier Villanueva, Maximilia Arano, Marlyn Serrano, Arlene Magpayo, George Ethier, Maria Hill, Theresa Akan and Yola Beloy.

Readings at Mass on the 16th Sunday in Ordinary Time

Genesis 18:1-10, Psalm 15:2-5 Colossians 1:24-28 and Luke 10:38-42

SCHEDULE of LITURGICAL MINISTERS

July 26, 4 PM - Richard Horrigan, Chit Villanueva, Noly Formoso with Manny Beloy; July 27, 9:30 AM - Janice Opinaldo, Mary Miguel, Helen Belda with Emilyn Suficiencia, Melchor Tejero; 12 Noon - Lani Agustin, Elsa Pulmano, Art Guillermo with Noly Formoso, Novie Ramos, Nora Cerda; 7:00 PM - Andrew Samonte, Helen Belda, Edgar Piol with Helen Belda



Mass Intentions

July 19, Saturday, OUR LADY'S SATURDAY (white), 9:00 AM - † Flaviano & Ponciano Forro by Nena Coronel; SUNDAY LITURGY, 4:00 PM - Debora Eisl (birthday) by Valerie Miller

July 20, SUNDAY, 16th SUNDAY IN ORDINARY TIME (green) 9:30 AM - † Rev. Paul Beaudoin, † Frank Hughes and † Cora Guillermo, all by Beaudoin Family; † Yves Provost by Mary Stanton; † August & Gabrielle Menard by Mary Miguel; 12:00 NOON - Lani Agustin (birthday), Thanksgiving by Ellema, Agustin & Pelayo Families; † Melyn Serrano; † Adolfo, Roman, Luis, Fidela, Sebastiana and Norma; 7:00 PM - Pro Populo

July 21, Monday, FERIAI DAY (green) 8 AM - Jasmin McKee (healing) by Legion of Mary

July 22, Tuesday, FEAST, ST. MARY MAGDALENE (white) 8 AM - † Souls in Purgatory by Mary Stanton

July 23, Wednesday, Votive Mass of Our Lady of Perpetual Help (white) 8 AM - † Julio David by Menchie David

July 24, Thursday, FERIAI DAY (green) 8 AM - Charles Hebert (healing) by Mary Stanton

July 25, Friday, FEAST, ST. JAMES (red) 8AM - † Danilo A. Forro by Nena Coronel

WEEK ENDING COLLECTION REPORT

July 12 & 13, 2025 \$2,178.

THANK YOU FOR YOUR ONGOING SUPPORT. Voluntary contributions have enabled the repair of broken electrical connections and the replacement of outdated lighting and fixtures on the outside of the church building, improving cost efficiency and safety.

Pope Leo's reflection on the theme, "**EVANGELIZING WITH THE FAMILIES OF TODAY AND TOMORROW: ECCLESIOLOGICAL AND PASTORAL CHALLENGES.**" --- Part 1

Dear brothers and sisters,

This theme reflects the Church's maternal concern for Christian families, who are living members of the Mystical Body of Christ and the primary nucleus of the Church, entrusted with transmitting faith and the Gospel, especially to new generations

Every person has a profound thirst for the Infinite, and parents have a sacred duty to help their children recognize God as their Father, echoing St. Augustine's words: "*As we have the source of life in you, O Lord, in your light we shall see light*" (Confessions XIII, 16)

**Ours is a time marked by a growing search for spirituality, particularly evident in young people, who are longing for authentic relationships and guides in life.** Hence, it is important that the Christian community be farsighted in discerning the challenges of today's world and in nurturing the desire for faith present in the heart of every man and woman.

This effort requires that special attention be paid to those families who, for various reasons, are spiritually most distant from us: those who do not feel involved, claim they are uninterested or feel excluded from the usual activities, yet would still like to be part of a community in which they can grow and journey together with others. How many people today simply do not hear the invitation to encounter God? Sadly, in the face of this need, an increasingly widespread "privatization" of faith often prevents these brothers and sisters from knowing the richness and gifts of the Church, a place of grace, fraternity, and love. As a result, despite their healthy and holy desires, while they sincerely seek ways to climb the exciting upward paths to life and abundant joy, many end up relying on false footholds that are unable to support the weight of their deepest needs and cause them to slip back down, away from God, shipwrecked on a sea of worldly concerns.

Among them are fathers and mothers, children, young people and adolescents, who find themselves at times alienated by illusory lifestyles that leave no room for faith, and whose spread is facilitated by the wrong use of potentially good means — such as social media — that prove harmful when used to convey misleading messages.

What drives the Church in her pastoral and missionary outreach is precisely the desire to go out as a "fisher" of humanity, to save it from the waters of evil and death through an encounter with Christ.

Perhaps many young people today who choose cohabitation instead of Christian marriage need someone to show them in a concrete and clear way, especially by the example of their lives, what the gift of sacramental grace is and what strength derives from it. Someone to help them understand "the beauty and grandeur of the vocation to love and the service of life" that God gives to married couples (SAINT JOHN PAUL II, *Familiaris Consortio*, 1). Similarly, many parents, in raising their children in the faith, feel the need for communities that can support them in creating the right conditions for their children to encounter Jesus, "places where the communion of love, which finds its ultimate source in God, takes place" (FRANCIS, *General Audience*, 9 September 2015).

Faith is primarily a response to God's love, and the greatest mistake we can make as Christians is, in the words of Saint Augustine, "to claim that Christ's grace consists in his example and not in the gift of his person" (*Contra Iulianum opus imperfectum*, II, 146). How often, even in the not too distant past, have we forgotten this truth and presented Christian life mostly as a set of rules to be kept, replacing the marvelous experience of encountering Jesus — God who gives himself to us — with a moralistic, burdensome and unappealing religion that, in some ways, is impossible to live in concrete daily life.

**Part 2 (Conclusion) – on the next week's bulletin**



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